SURRENDER SCHOOL **PRESENTS** JOE & CHARLIE BIG BOOK STUDY WEEK 9



HOW TO ACCESS SURRENDER SCHOOL

JOE AND CHARLIE RECORDINGS, HOMEWORK, AND DOCUMENTS.

ANNOUNCEMENT FROM THE SURRENDER SCHOOL BOARD

SET ASIDE PRAYER

God, please set aside everything I think I know about myself, my emotional sobriety, the 12 Steps and You; for an open mind and a new experience of myself, my emotional sobriety, the 12 Steps and especially You!

Joe and Charlie - Big Book Study September 1 – November 3

- AA History
- The Doctor's Opinion
- Bill's Story
- There is a Solution
- More About Alcoholism and We Agnostics

- Step 1, Step 2, and Step 3 (HOW IT WORKS)
- Step 4 Part 1 (How It Works)
- Step 4 Part 2 (How It Works)
- Step 5, Step 6, Step 7, Step 8, and Step 9
 (Into Action Pages 72 84)
- <u>Step 10</u>, <u>Step 11</u>, <u>Step 12</u> (Into Action & Working with Others)

Source Credits:

YOUTUBE - 12 Step Retro Speakers

AA Big Book Online PDF - AA Netherlands

Link to Handout Source - <u>Take The 12</u>

History and Historical Fact Checks: Silkworth.net

GOALS OF THE BIG BOOK

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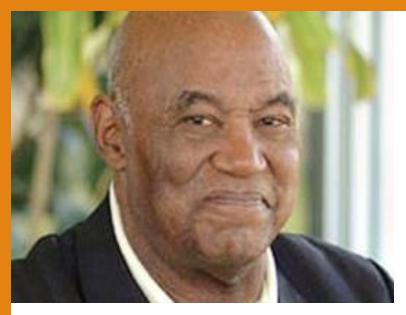
- 1st GOAL THE PROBLEM
 - The Dr. 's Opinion
 - Chapter 1 Bill's Story
- 2nd GOAL THE SOLUTION
 - Chapter 2: There Is A Solution
 - Chapter 3: More About Alcoholism
 - Chapter 4: We Agnostics
- 3rd GOAL ACTION
 - Chapter 5: How It Works
 - Chapter 6: Into Action
 - Chapter 7: Working with Others

GOAL 1 Describe The	GOAL 2 Describe The	GOAL 3 Define The ACTION
PROBLEM	SOLUTION	Necessary for Recovery.
Doctors's Opinion Chapter 1 – Bill's Story	Chapter 2 -There Is A Solution Chapter 3 -More About Alcoholism	Chapter 5 –How It Works Chapter 6 –Into Action Chapter 7 –Working With
	Chapter 4 – We Agnostics	Others
STEP	STEP	STEPS
1	2	3
		4
		5
		7
		8
		9
		10
		11
		12



SURRENDER SCHOOL PRESENTS JOE & CHARLIE BIG BOOK STUDY

WEEK 9 STEPS 5 - 9



Joe McQ, Joe McQuany - (AA)

(1928-2007, 78 years old)

Sober: 1962 - 2007



We do not speak for AA as a whole!



Charlie P.

Charlie Parmley - (AA) (1929-2011, 82 years old)

Sober: 1970 - 2011

AA BIG BOOK STUDY WEEK 9

INTO ACTION (PAGES 72-75)

STEP 5

<u>Step 5:</u> Admitted to God, to ourselves, and to another human being the <u>exact</u> nature of our wrongs.





AA Big Book: Into Action – Chapter 6, Page 72

"HAVING MADE our personal inventory, what shall we do about it? We have been trying to get a new attitude, a new relationship with our Creator, and to discover the obstacles in our path. We have admitted certain defects; we have ascertained in a rough way what the trouble is; we have put our finger on the weak items in our personal inventory.

Now these are about to be cast out. This requires action on our part, which, when completed, will mean that we have admitted to God, to ourselves, and to another human being, the exact nature of our **defects**. This brings us to the **Fifth Step** in the program of recovery mentioned in the preceding chapter.



In Step 4, we find those things that block us off from God.

In Step 5, we're going to talk about them to another human being.

In Step 6, we're going to become willing to turn them loose.

In Step 7, we're going to ask God to take them away.





AA Big Book: Into Action – Chapter 6, Page 72



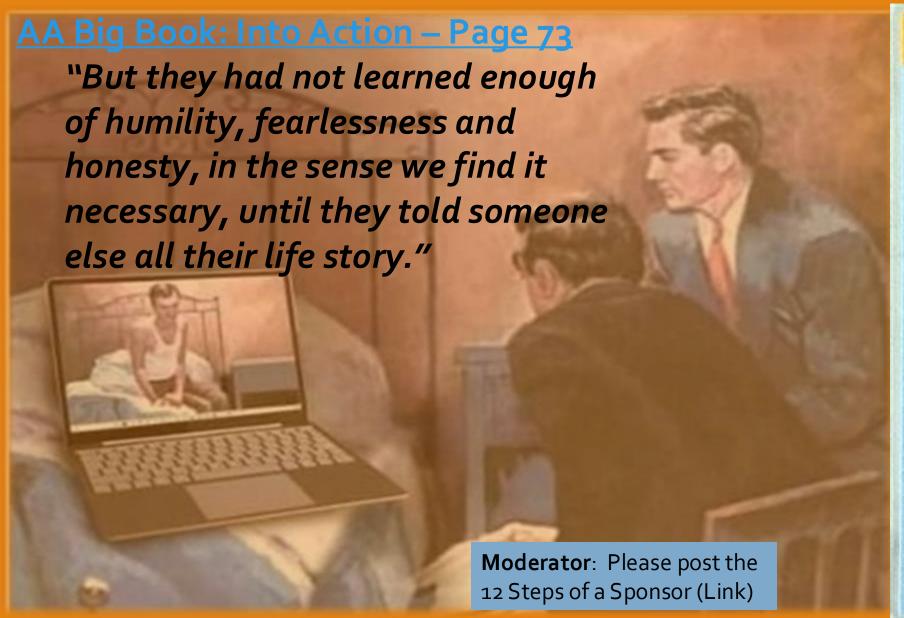
"This is perhaps difficult—especially discussing our defects with another person. We think we have done well enough in admitting these things to ourselves. There is doubt about that. In actual practice, we usually find a solitary self-appraisal insufficient.

Many of us thought it necessary to go much further. We will be more reconciled to discussing ourselves with another person when we see good reasons why we should do so. The best reason first: If we skip this vital step, we may not

overcome drinking."







12 Steps of a Sponsor

I will not help you stay and wallow in limbo.
 I will help you grow to become more

productive by your own definition.

I will help you become more autonomous, more loving of yourself, more free to continue becoming the authority of your own living.

I cannot give you dreams or "fix you up",

simply because I cannot.

5. I cannot give you growth or grow for you. You must grow yourself by facing reality, grim as it may seem at times.

I cannot take away your loneliness or pain.

I cannot sense your world for you, evaluate your goals, or tell you what is best for you in your world. You have your own world.

8. I cannot convince you of the crucial choice of choosing the scary uncertainty of growing

over the safe misery of not growing.

9. I want to be with you and know you as a rich and growing friend, yet I cannot get close to you when you choose not to grow.

10. When I begin to care for you out of pity,

when I begin to lose trust in you, then I am toxic, bad, and inhibiting for you and for me.

11. You must know - my help is conditional. I will be with you, hang in there with you, as long as I continue to get even the slightest

hints that you are trying to grow.

12. If you can accept all of this, then perhaps we can help each other to become what God meant for us to be...mature adults, leaving childishness forever to little children.

AA Big Book: Into Action – Chapter 6, Page 73



"More than most people, **the alcoholic leads a double life**. He is very much the actor. To the outer world he presents his stage character. This is the one he likes his fellows to see. He wants to enjoy a certain reputation, but knows in his heart he doesn't deserve it.

The inconsistency is made worse by the things he does on his sprees.

Coming to his sense, he is revolted at certain episodes he vaguely remembers. These memories are a nightmare. He trembles to think someone might have observed him. As fast as he can, he pushes these memories far inside himself. He hopes they will never see the light of day. He is under constant fear and tension—that makes for more drinking."



Tired of being told like it is?
Still looking for that easier, softer way?
Sick of the same old time-tested direction?



- Standard Features Include:
- *Listening to your sniveling without constant reference to the Steps
- *Co-signing your excuses and rationalizations every time
- *Work only the steps you want in the order you choose

*No Deadlines! (Many models to choose from)

Yes, at Rent-A-Sponsor we know how unique you are, and we understand!

- *Learn the secret of giving it away before you even have it!
- *Why walk the walk when you can just talk the talk!
- *Remember it's better to look good than to feel good!
- *Why save your ass at the cost of saving your face?

Half-measures our specialty!

Call 1-900-POUR-ME-1

(Call now & receive a FREE copy of "Staying Sober on War Stories Alone!")

"Great Spirits have always encountered violent opposition from mediocre minds."

Albert Einstein

AA Big Book: Into Action – Chapter 6, Page 75

"When we decide who is to hear our story, we waste no time. We have a written inventory and we are prepared for a long talk. We explain to our partner what we are about to do and why we have to do it. He should realize that we are engaged upon a life-and-death errand. Most people approached in this way will be glad to help; they will be honored by our confidence.



AA Big Book: Into Action – Chapter 6, Page 75

"We pocket our pride and go to it, illuminating every twist of character, every dark cranny of the past. Once we have taken this step, withholding nothing, we are delighted. We can look the world in the eye. We can be alone at perfect peace and ease. Our fears fall from us. We begin to feel the nearness of our Creator. We may have had certain spiritual beliefs, but now we begin to have a spiritual experience. The feeling that the drink problem has disappeared will often come strongly. We feel we are on the Broad Highway, walking hand in hand with the Spirit of the Universe.

AA BIG BOOK STUDY WEEK 9 INTO ACTION PAGES (75 & 76) STEPS 6 AND 7

Step 6: Were <u>entirely</u> ready to have God remove all these defects of character.

<u>Step 7:</u> Humbly asked Him to remove our shortcomings.



AA Big Book: Into Action - Chapter 6, Page 75

RETURNING HOME we find a place where we can be quiet for an hour, carefully reviewing what we have done. We thank God from the bottom of our heart that we know Him better. Taking this book down from our shelf we turn to the page which contains the twelve steps. Carefully reading the first five proposals we ask if we have omitted anything, for we are building an arch through which we shall walk a free man at last. Is our work solid so far? Are the stones properly in place? Have we skimped on the cement put into the foundation? Have we tried to make mortar without sand?



Step 1 - Willingness was the foundation (pg. 23, par. 5)

Step 2 - Believing was the cornerstone (pg. 47, par. 2)

Step 3 - Arch that we pass through to freedom - 3 is the keystone (pg. 62, last line)



AA Big Book: Into Action – Page 76

"If we can answer to our satisfaction, we then look at Step Six. We have emphasized willingness as being indispensable. Are we now ready to let God remove from us all the things which we have admitted are objectionable? Can <u>He</u> now take them all—every one? If we still cling to something we will not let go, we ask God to help us be willing."

REVIEW OF FEARS

AFFECTS MY

In dealing with fears we set them on paper. We listed people, institutions or principles with whom we were fearful. (Complete Column 1 from top to bottom. Do nothing on Columns 2, 3A or 5 until Column 1 is complete.)

INSTRUCTIONS FOR COMPLETION

- We ask ourselves why do I have the fear. (Complete Column 2 from top to bottom. Do nothing on Columns 3.4 or 5 until Column 2 is complete.)
- 3. Which part of self-caused the fear. Was it our self-esteem, our security, our ambitions, our sex instinct, which caused the harm? (Complete each column within Column 3 poing from top to bottom. Starting with the Self-Esteem Column and finishing with the Sexual Ambitions Column. Do nothing on Column 4 or 5 until Column 3 is complete.)
- 4. Returning to our list again. Pulling out of our minds the wrongs others had done, we resolvedy looked for our own mistakes. Where had we been selfish, dishonest, self-seeking and frightened and inconsiderate? (Asking our-selves the above questions we complete column 4).
- 5. Reading from left to right we now see the fear (Column 1), why do I have the fear (Column 2), the part of self that caused the fear (Column 3), the exact nature of the defect within us that allowed the fear to surface and block us off from God's will (Column 4). We then completed column 5.

COLUMN 1 COLUMN 2 I'm fearful of: Why do I have the fear: Mr. Brown saw me out with my Mistress. He may tell my wife. I may be fired for padding my expense account. Principle: I will never recover from addiction I hate the way I feel, act, and look in active addiction

"SELF" COLUMN 3 COLUMN 4 COLUMN 5

		(Which part of self is affected?)							exact nature of				Questions			
	Social Instinct			Security Instinct		Sex Instinct		Ambitions			my wrongs, faults, mistakes, defects, shortcomings:				Where were we to blame? What was my part? What did I do that	
	Companionship	Prestige	Self-Estern	Personal Relationables	Material	Emotional	Acomsable Sex Relations	Hidden Sex Relations	Social	Security	Sexual	Settish	Disherest	Self-Seeking & Frightened	Incomidente	initially got the ball rolling? How could I have done things differently?
0.0	>	V	~	>	V	V	×	1	×	~	V	1	v	7	1	I cheated on my wife. Compromised my morals.
1	V	7	Y	V	V	V	V	1	V	V	~	1	V	V	Y	I cheated the company by padding my expense report
1	9	>	>	>	,	,	V	V	¥	>	>	>	V	1	1	Eat too much Will not exercise Will not take help when offered





Sometimes we'd rather sit in today's pain and suffering than take a chance on changing in the future cause we don't know what change will bring.

If I have to get rid of my selfishness and become unselfish, then how am I going to get what I want in the future?

If I'm going to have to get rid of my dishonesty and start operating honestly, then how the heck am I going to make a living? I don't know nothing about honesty when I get here.

If I'm going to have to start getting rid of my self-seeking and frightened character and start operating on courage that scares the hell out of me. I don't know nothing about that.

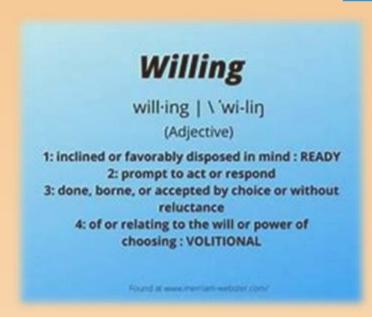
If I'm going to have to start considering other people and their needs and their wants, then who's going to take care of me?

Sometimes we would rather sit in today's pain than take a chance on changing in the future.



<u>Step 7:</u> Humbly asked Him to remove our shortcomings.

AA Big Book: Into Action – Page 76



"WHEN READY, we say something like this: "My Creator, I am now willing that you should have all of me, good and bad. I pray that you now remove from me every single defect of character which stands in the way of my usefulness to you and my fellows. Grant me strength, as I go out from here, to do your bidding. Amen." We have then completed Step Seven."

God will do for me, what I can't do for myself.

God will not do for me, what I can do for myself.

STEPS 6 & 7 - INTO ACTION



- If I ask God to take away <u>selfishness</u> and I start trying to <u>practice unselfishness</u>, then slowly the old habit dies and a new habit takes its place.
- If I want God to take away <u>dishonesty</u>, then I must do my part, which is to <u>practice</u> <u>honesty</u> in every situation that comes up...
- If I want God to take away <u>fear</u> then I've got to kick myself in the butt and practice <u>courage</u>.
- If I want Him to take away <u>inconsideration</u>, then I must start <u>considering</u> other people and their needs and their wants ...
- If I stay selfish, dishonest, self-seeking, frightened and inconsiderate it's got to be because that's the way I want to be.

AA BIG BOOK STUDY WEEK 9

INTO ACTION (PAGES 76 - 84)

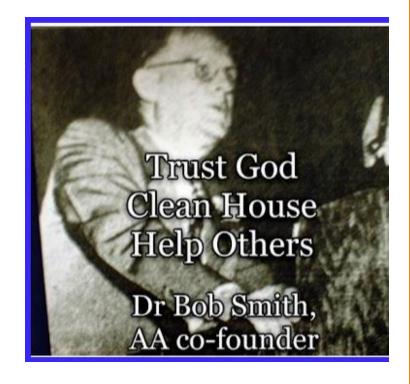
STEPS 8 AND 9

Step 8: Made a list of all persons we had harmed, and became willing to make amends to them all.

<u>Step 9:</u> Made direct amends to such people wherever possible, except when to do so would injure them or others.







STEP 8 - INTO ACTION THE STORY OF DR. BOB'S LAST DRINK















STEPS 8 - INTO ACTION REVIEW STEPS 1 - 7



Steps 1, 2 & 3 We got right with the Spirit. Because we were powerless, we saw the need for the power.

Step 3 We decided to go after that power, and we made a decision that God was going to be the Director. He's the Father, we're the children. He's the Employer, we're the employee (we work for him)

Step 4 & 5 We found out those things that block us off from God, that block us off from our fellow man, that creates the resentments and the fears and the guilt's etc.

Steps 6 and 7 we begin to work on those in...We begin to get right in our minds through 4, 5, 6 & 7. That removes just enough self-will, to begin to look at our relationship with the world and everybody in it.



Step 8: Made a list of all persons we had harmed, and became willing to make amends to them all.

	COLUMN 1
Г	Who did I hurt?
1	The Employee: Resentment Inventory
	Face to Face Amends
2	The IRS: Fear Inventory
~	Equal Restitution (Equal Amounts)
3	The Wife: Sex Inventory
	Face to Face Amends
1	My Ex: Harms Done to Others
4	Face to Face Amends
5	
0	

AA Big Book: Into Action – Page 76

"NOW WE NEED more action, without which we find that "Faith without works is dead." Let's look at Steps Eight and Nine. We have a list of all persons we have harmed and to whom we are willing to make amends. We made it when we took inventory. We subjected ourselves to a drastic self-appraisal. Now we go out to our fellows and repair the damage done in the past. We attempt to sweep away the debris which has accumulated out of our effort to live on self-will and run the show ourselves. If we haven't the will to do this, we ask until it comes. "



Step 9 is a definite three-part step.

- 1. The first part tells us the kind of amends to make.
 - "We made direct amends..."
 - Direct amends is probably eyeball to eyeball, face to face, one on one.
- 2. Then he tells us when to make them
 - "wherever possible"
- 3. Then he tells us when not to make them
 - "except when to do so would injure them or others."







AA Big Book: Into Action - Page 77

"We don't use this as an excuse for shying away from the subject of God. When it will serve any good purpose, we are willing to announce our convictions with tact and common sense. The question of how to approach the man we hated will

STEP 9 - INTO ACTION MAKING AN AMENDS TO THOSE WE HATE



AA Big Book: Into Action – Page 77

"The question of how to approach the man we hated will arise." It may be he has done us more harm than we have done him and, though we may have acquired a better attitude toward him, we are still not too keen about admitting our faults. Nevertheless, with a person we dislike, we take the bit in our teeth. It is harder to go to an enemy than to a friend, but we find it much more beneficial to us. We go to him in a helpful and forgiving spirit, confessing our former ill feeling and expressing our regret."

STEP 9 - INTO ACTION SWEEP OUR SIDE OF THE STREET

AA Big Book: Into Action – Pages 77 & 78

"Under no condition do we criticize such a person or argue. Simply tell him that we will never get over drinking until we have done our utmost to straighten out the past.

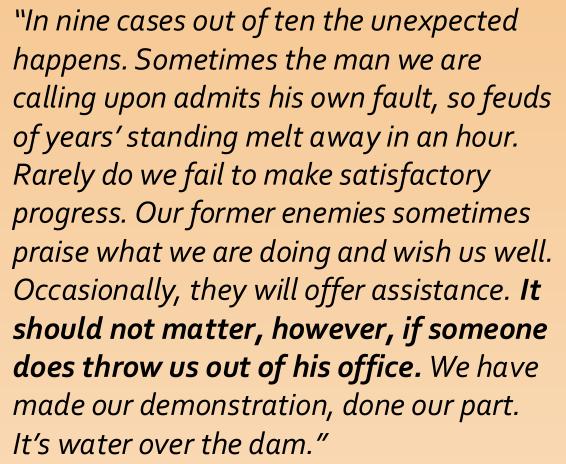




We are there to sweep off our side of the street, realizing that nothing worth while can be accomplished until we do so, never trying to tell him what he should do. His faults are not discussed. We stick to our own. If our manner is calm, frank, and open, we will be gratified with the result."

STEP 9 - INTO ACTION FEAR, GUILT, AND REMORSE

AA Big Book: Into Action – Page 78





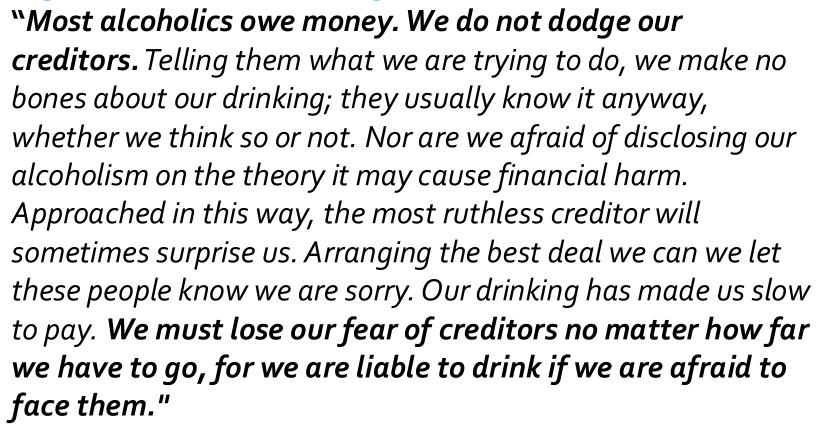
...the purpose of making the amends is not to get you to like me. I hope you will when I'm through. But the purpose is to get rid of my fear, my guilt and my remorse.



STEP 9 - INTO ACTION EQUAL RESTITUTION











STEP 9 - INTO ACTION AMENDS

AA Big Book: Into Action – Page 83



"There may be some wrongs we can never fully right. We don't worry about them if we can honestly say to ourselves that we would right them if we could. Some people cannot be seen - we sent them an honest letter. And there may be a valid reason for postponement in some cases. But we don't delay if it can be avoided. We should be sensible, tactful, considerate and humble without being servile or scraping. As God's people we stand on our feet; we don't crawl before anyone."

STEP 9 - INTO ACTION THE PROMISES OF THE PROGRAM



AA Big Book: Into Action - Pages 83 & 84

"If we are painstaking about this phase of our development, we will be amazed before we are half way through. We are going to know a new freedom and a new happiness. We will not regret the past nor wish to shut the door on it. We will comprehend the word serenity and we will know peace. No matter how far down the scale we have gone, we will see how our experience can benefit others. That feeling of uselessness and self-pity will disappear. We will lose interest in selfish things and gain interest in our fellows. Self-seeking will slip away. Our whole attitude and outlook upon life will change. Fear of people and of economic insecurity will leave us. We will intuitively know how to handle situations which used to baffle us. We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us, sometimes quickly (<u>spiritual experience</u>), sometimes slowly (<u>spiritual awakening</u>). They will always materialize if we work for them."



STEP 9 - INTO ACTION THE PROMISES OF THE ALCOHOL



What caused me to want to quit drinking was the guilt, shame and remorse that I had as a result of the harm that I did other people. And these promises began to come about in my life; they came about not in my body but in my mind.

Whenever I took a drink of alcohol I knew... a new freedom and a new happiness.

Whenever I took a drink of alcohol I did... not regret the past nor wish to shut the door on it.

Whenever I took a drink of alcohol I would... comprehend the word serenity and we would know peace.

Whenever I took a drink of alcohol... no matter how far down the scale I had gone, I could will see how my experience would benefit others.

Whenever I took a drink of alcohol... that feeling of uselessness and self-pity would disappear.

Whenever I took a drink of alcohol I would... lose interest in selfish things and gain interest in my fellows.

Whenever I took a drink of alcohol... self-seeking would slip away.

Whenever I took a drink of alcohol my... whole attitude and outlook upon life would change. Whenever I took a drink of alcohol... fear of people and of economic insecurity would leave us.

Whenever I took a drink of alcohol I would... intuitively know how to handle situations which used to baffle me.

Whenever I took a drink of alcohol I would... suddenly realize that alcohol was doing for me what I could not do for myself

MODERATOR, PLEASE STOP THE RECORDING

Surrender School Closing Announcements?

SERENITY PRAYER

God grant me the serenity to accept the things I can not change, the courage to change the things I can and the wisdom to know the difference.