



The Alchemy of the Enneagram in Transforming Addiction





Workshop Handout

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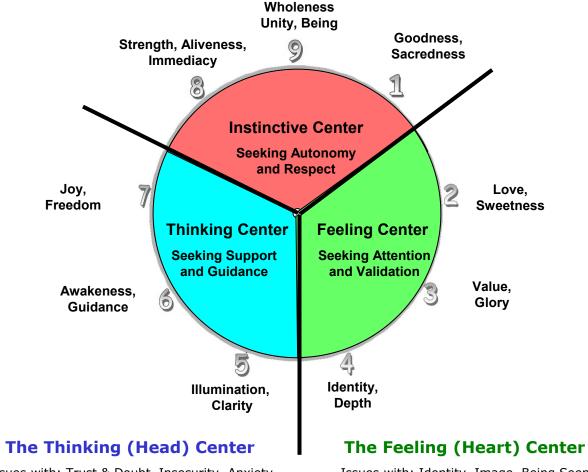
The Centers

The three types in each Center show us three different flavors of the Center—three ways the beauty and gifts of the Center can manifest.

The Centers are important for transformation as they also show where our chief imbalance lies.

The Instinctive (Belly) Center

Issues with: Resistance, Boundaries, Control of the Environment, Aggression, Repression, Tension vs. Relaxation Underlying Feeling: **ANGER**



Issues with: Trust & Doubt, Insecurity, Anxiety,
Cynicism, Inner Chatter vs. Quiet Mind
Underlying Feeling: **FEAR**

Issues with: Identity, Image, Being Seen,
Personal Value, Hostility, Emotional
Reactivity vs. Real Love
Underlying Feeling: **SHAME, HURT**



The Riso-Hudson Type Names & Brief Descriptions

The characteristics listed here are merely a few high-lights and do not represent the full spectrum of each personality type

The Peacemaker

Gentle Mystic

The Pleasant, Self-Effacing Type: Receptive, Reassuring, Complacent, and Resigned

The Challenger

Lion Hearted Protector

The Powerful,
Dominating Type:
Self-Confident, Decisive, Willful,
and Confrontational

The Enthusiast

Joyful Visionary

The Excitable, Variety-Seeking Type: Spontaneous, Versatile, Acquisitive, and Scattered

The Loyalist

Courageous Pathfinder

The Committed, Security-Oriented Type: Engaging, Responsible, Anxious, and Suspicious

The Investigator

Kind Wizard

The Intense, Cerebral Type: Perceptive, Innovative, Secretive, and Isolated

The Reformer

The Rational, Idealistic Type:
Principled, Purposeful,
Self-Controlled, and
Perfectionistic

The Helper

2 Intuitive Healer

The Caring,
Interpersonal Type:
Generous, Demonstrative,
People-Pleasing,
and Possessive

The Achiever

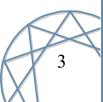
Inspiring Champion

The Success-Oriented,
Efficient Type:
Adaptable, Excelling, Driven,
and Image-Conscious

The Individualist

Creative Alchemist

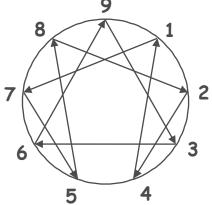
The Sensitive, Introspective Type: Expressive, Dramatic, Self-Absorbed, and Temperamental



The Levels of Development

The Levels of Development offer a way of observing and measuring our degree of identification with our personality structure.

Direction of Integration



Freedom — Openness — Expansion

Healthy

1 Level of Liberation:

Ego Transcended—Balance & Freedom

2 Level of Psychological Capacity:

Ego is Identified with as the basis of a Particular Mode of Being

3 Level of Social Value or Social Gift:

Ego Operating in a Constructive Way, Successfully Sublimating

Average

4 Level of Imbalance:

Losing Contact with Presence and Awareness, the Beginning of "Sleep"—as Ego-Role assumed

5 Level of Interpersonal Control:

Ego Controlling Environment to get its needs met—Manipulative & Defended **Serious inner work is not possible from this level down**

6 Level of Overcompensation:

Ego Inflation, Aggressive defence of Ego-Identity. Demanding that others/reality support the egoagenda

Unhealthy

7 Level of Violation:

Ego willing to violate self and others to maintain itself. Abusive, Devaluing, Desperate (Serious pathology arises)

8 Level of Delusion and Compulsion:

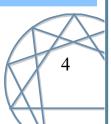
Ego-Self out of Control and Out of Touch with Reality (Major Personality Disorders)

9 Level of Pathological Destructiveness:

Extreme Pathology or Death (Psychosis)

Constriction — Reaction — Obsession

For further reading see Wisdom of The Enneagram page 75 and page 92



Fears and Desires

Our Basic Fear and Basic Desire are below conscious levels of awareness and are thus unhelpful for typing ourselves.

Arising from the Basic Desire is our Secondary Fear which can be recognized by most people.

9

Basic Fear

Of annihilation and non-existence—of being fragmented, disconnected, cut off from everything

Basic Desire

To have wholeness and inner stability ("peace of mind")

Secondary Fear

Of losing my peace of mind (my inner tranquility)

1

Basic Fear

Of being "bad," corrupt, unredeemable, condemnable, chaotic

Basic Desire

To be aligned with "the Good," the Sacred, to be virtuous, to have integrity

Secondary Fear

That my subjective feelings and impulses will lead me astray, impair my reason (my integrity will be tarnished)

2

Basic Fear

Of being loveless, that there is no love **Basic Desire**

To feel love, to be at one with love, to be a source of love in the world

Secondary Fear

That my own needs and negative feelings will harm my relationships

. *

Basic Fear

Basic Fear

Of being without life-

dead, impotent, empty

Basic Desire

To be / feel strong, real, and alive

Secondary Fear

Of becoming weak or vulnerable—

of losing my strength and independence

Of deprivation and being trapped in emotional pain

Basic Desire

To be happy, free, and satisfied to be fulfilled

Secondary Fear

That my unmet needs and frustration will take away my freedom and happiness

6

Basic Fear

Of being without orientation (lost), without support and guidance

Basic Desire

To find a trustworthy orientation so that I can be secure and supported

Secondary Fear

Of being unreliable, ungrounded, unprepared; my anxiety will undo my security

5

Basic Fear

Of having no ability to know what's real and true (to be lost in ignorance & senselessness)

Basic Desire

To understand reality, to uncover the essence of things

Secondary Fear

That my intelligence is not enough; my perceptions alone are insufficient to give me confidence 3

Basic Fear

Of being worthless and deficient (without any inherent value)

Basic Desire

To feel valuable and worthwhile

Secondary Fear

That I will be rejected (I will disappoint others by being less than admirable)

4

Basic Fear

That I have no identity or personal significance

Basic Desire

To find my true self and my personal significance

Secondary Fear

Of being dull, ordinary, and indistinguishable — of being without deep feelings and uniqueness

For further reading see The Wisdom of The Enneagram page 30

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5

Self-Image

Over time, we identify with a certain set of qualities we think necessary for achieving our Basic Desire.

As they become more fixed we develop a Self-Image that limits our choices.

This is the predictable personality type—the opposite of which we would not want to be.

As if to say "I am this way, but not that way."

9

"I am settled"

peaceful, relaxed, stable, easygoing, friendly

8

"I am powerful"

strong, direct, robust, independent, resourceful

1

"I am right"

reasonable, sensible, moderate, rational, objective

7

"I am okay"

enthusiastic, positive, spontaneous, outgoing, free-spirited 2

"I am helpful"

loving, caring, selfless, concerned, warm-hearted

6

"I am obedient"

dependable, reliable, careful, likable, having foresight

3

"I am successful"

admirable, outstanding, effective, well-adjusted, desirable

5

"I am perceptive"

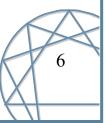
smart, curious, unusual objective, insightful

4

"I am special"

sensitive, different, unique intuitive, self-aware

For further reading see The Wisdom of The Enneagram page 44



The Passions

The Passions represent the nine ways we lose our center and become distorted in our Thinking, Feeling, and Doing

9 Sloth

This does not mean laziness.
Rather, it refers to a desire to be unaffected by life.
An unwillingness to arise and fully engage with life, full of our own vitality.

Resentment

(traditionally Anger)
Anger is not a problem in itself:
When our anger is repressed, it
leads to continual frustration
and dissatisfaction with
ourselves and the world.

7 Gluttony

Lust

This is not referring to sexual

lust: rather a 'lusty' drive of a

constant need for intensity,

control, and self-extension.

It causes us to try to push

everything in our lives—to

willfully assert ourselves.

The insatiable desire to "fill ourselves up" with experiences. We attempt to overcome feelings of inner emptiness by pursuing a variety of positive, stimulating ideas and activities. But we never feel we have enough.

6 Faithlessness

(traditionally Fear)
Fear of things not actually happening
now. We walk around in a constant state
of apprehension—doubting and worrying
about future events.

5 Avarice

Fearing that too much interaction with others will lead to catastrophic depletion, we feel we lack inner resources to cope. This passion leads us to withhold ourselves from contact with the world and hold on to resources and minimize needs.

2 Pride

Could also be called Vainglory—
pride in one's own virtue.

An inability or unwillingness to
acknowledge our own suffering.

There is a pride in denying many of
our own needs while attempting to
'help' others.

S Vanity

Our attempt to make the ego feel valuable without turning to higher levels of consciousness. Deceiving ourselves into believing we are the ego self. Our efforts go into developing our ego instead of our true nature.

Envv

Based on the feeling that something fundamental is missing. We long for what is absent—often failing to notice the many blessings in our lives. Envy leads us to feel that others possess qualities that we lack.

For further reading see The Wisdom of The Enneagram page 23

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7

The Wake-Up Call

Indicates when we are moving from the Healthy range to the Average range of our type

9

Going along

Outwardly accommodating myself to others.
Saying Yes when I mean No!

8

Using too much force

Feeling that I must push and struggle to make things happen

1

Sense of personal obligation

"If I don't do this no one else will"

7

Greener pastures

Feeling that something better is available somewhere else

2

Leaning in

Believing that I must go out to others to win them over

6

Being Driven / paralyzed by anxiety

Turning attention away from confidence in self—becoming dependent on something outside myself for guidance

__/3

Doing without Being

Beginning to drive myself for status and attention

5

Breaking contact with the felt sense of experience (withdrawing into the mind)

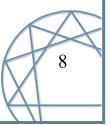
Withdrawing from reality into concepts and mental worlds

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Fantasizing

Clinging on to a mood—replay mode.

For further reading see The Wisdom of The Enneagram page 80



Healing Attitudes and Paths of Transformation

The nine distinct Paths of Transformation unlock the issues of the Triads and restore access to our Essential nature.

Each Path represents internal *Healing Attitudes* that help to liberate us from some of the limiting views of our type.

They are also markers of our progress.

9

Self Remembering

Maybe I can make a difference.

Maybe I am more powerful than I realize.

Leads us to the Essential Quality of

Unity and Wholeness

8

Self-Surrender

Maybe I could let my heart be touched more deeply.

Maybe I could let down my guard a little more.

Leads us to the Essential Quality of

True Strength and Confidence

Ċ

Acceptance

Maybe others are right.

Maybe someone else has a better idea.

Maybe I've done all that can be done.

Leads us to the Essential quality of

Truth and Wisdom

7

Contentment

Maybe I'm not missing out on anything worthwhile.

Maybe what I already have is enough.

Leads to the Essential Quality of

Real Joy

2

Self-Nurturing

Maybe I could do something good for myself too.

Maybe this person is actually already
showing me love in their own way.

Leads us to the Essential quality of

Real Unconditional Love

6

Trust

Maybe I can trust myself and my own judgements.

Maybe I don't need to foresee
every possible problem.

Leads us to the Essential Quality of

Real Guidance and Will

3

Sincerity / Authenticity

Maybe I don't have to be the best.

Maybe people will accept me
just the way I am.

Leads us to the Essential Quality of
Real Value

5

Compassion & Understanding

Maybe my future will be okay.

Maybe I can trust people and
let them know what I need.

Leads us to the Essential Quality of

Gnosis—Real Knowing

4

Forgiveness

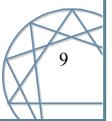
Maybe I'm not the only one who feels this way.

Maybe there's nothing wrong with me.

Leads us to the Essential Quality of

True Identity

For further reading see The Wisdom of The Enneagram page 354 and Understanding The Enneagram (Riso-Hudson) page 371



Type Eight – The Challenger The Lion-Hearted Protector



Essential Qualities: Strength, Aliveness, Immediacy

At Our Best:

Self-assertive, self-confident, and strong, having learned to stand up for what we need and want. A resourceful, "can do" attitude with a passionate inner drive.

Become self-restrained and magnanimous, merciful and forbearing, mastering self through self-surrendering to a higher authority. Courageous, willing to put self in serious jeopardy to achieve a personal vision and have a lasting influence.

The foundation for true heroism and historical greatness.

When Healthy, Eights Are:

Decisive, authoritative, and commanding.
A natural leader others look up to.
Taking initiative, and making things happen:
championing other people, providers,
protective, and honorable.
Carrying others from
an inner strength.

Catching Ourselves in the Act



The Wake-Up Call:

Feeling that we must push and struggle to make things happen—biting off more than we can chew.

Average Levels:

Self-sufficiency, financial independence, and having enough resources become more important concerns. The enterprising, pragmatic, "rugged individualists." Wheeler-dealers, risk-taking, hardworking, denying our own emotional needs.

At the Level of Interpersonal Conflict

A need to dominate the environment, including others.

Want to feel that others are behind us, supporting our efforts.

Swaggering, boastful, forceful, and expansive. The "boss" whose word is law.

Proud, egocentric, want to impose our will, and vision on everything.

Not seeing others as equals or treating them with respect.

Confrontational Adversary

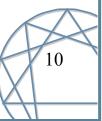
Unhealthy Levels:

Ruthless Outlaw

Omnipotent Megalomaniac

Violent Destroyer

For further reading see The Wisdom of The Enneagram page 287



Type Nine – The Peacemaker The Gentle Mystic

Essential Qualities: Wholeness, Unity, Being



At Our Best:

We become self-possessed, feeling autonomous, and fulfilled: having great equanimity and contentment because we are present to ourselves.

Paradoxically, at one with self, and thus able to form more profound relationships.

Intensely alive, fully connected to self and others.

Deeply receptive, accepting, unselfconscious, emotionally stable, and serene. Trusting of self and others, at ease with Self, and life. Innocent and simple.

Patient, unpretentious, good-matured, genuinely nice people.

When Healthy, Nines Are:

A person who is optimistic, reassuring, supportive.
Having a healing and calming influence. Harmonizing groups, bringing people together. A good mediator, synthesizer, and communicator.

Catching Ourselves in the Act



The Wake-Up Call:

Outwardly accommodating ourselves to others : Saying Yes when we mean No!

Average Levels:

Fear of conflicts, so becoming self-effacing and accommodating. Idealizing others and "going along" with their wishes, saying "yes" to things they do not really want to do. Falling into conventional roles and expectations.

Use philosophies and stock sayings to deflect others.

At the Level of Interpersonal Conflict:

The Nine in us becomes active, but disengaged, unreflective, and inattentive.

Do not want to be affected, so become unresponsive and complacent.

Walking away from problems, and "sweeping them under the rug."

Thinking becomes hazy and ruminative, mostly comforting fantasies.

"Tuning out" reality, becoming oblivious. Emotionally indolent, unwillingness to exert self or to focus on problems: indifference.

Resigned Fatalist

Unhealthy Levels:

Denying "Doormat"

Dissociating Automaton

Self-Abandoning Ghost

For further reading see The Wisdom of The Enneagram page 314



Type One - The Reformer The Merciful Teacher

Essential Qualities: Goodness, Sacredness

At Our Best:

By accepting what is, we become transcendentally realistic, extraordinarily wise and discerning.

Knowing the best action to take in each moment.

Humane, inspiring, and hopeful: the truth will be heard.

Conscientious with strong personal convictions.

An intense sense of right and wrong,
personal religious and moral values. Wish to be rational,
reasonable, self-disciplined, mature,
moderate in all things.

When Healthy, Ones Are:

A person who is extremely principled, always wanting to be fair, objective, and ethical.

Truth and justice are primary values.

A sense of responsibility,
personal integrity, and of having
a higher purpose. Often teachers and
witnesses to the truth.

Catching Ourselves in the Act



The Wake-Up Call:

Feeling a sense of personal obligation to fix everything ourselves

Average Levels:

Dissatisfied with reality,
and feeling that it is up to us to improve everything,
the One in us becomes high-minded—idealistic, advocates, crusaders, critics.
Into "causes" and explaining to others how things "ought" to be.

The Level of Interpersonal Conflict:

Brings a fear of making a mistake. Everything must be consistent with our ideals.

Becoming orderly and well organised, but impersonal, puritanical,
emotionally constricted, rigidly keeping feelings and impulses in check.

Often workaholics—"anal-compulsive." Punctual, pedantic, and fastidious.

Judgmental Perfectionist

Unhealthy Levels:

Intolerant Misanthrope

Obsessive Hypocrite

Punitive Avenger

For further reading see The Wisdom of The Enneagram page 97



Type Two - The Helper The Intuitive Healer



Essential Qualities: Love, Sweetness

At Our Best:

Through self nurturing, we become deeply unselfish, humble, and altruistic.

Giving unconditional love to self and others.

Feel it is a privilege to be in the lives of others

Empathetic, compassionate, feeling for others.
Caring and concerned about their needs.
Thoughtful, warm-hearted,
forgiving, and sincere.

When Healthy, Twos Are:

A person who is encouraging and appreciative, able to see the good in others.

Service is important, but takes care of self, too.

Nurturing, generous, and giving—a truly loving person.

Catching Ourselves in the Act



The Wake-Up Call:

People pleasing—leaning in Believing that we must go out to others to win them over

Average Levels:

So starts the "people pleasing."

Wanting to be closer to others, becoming overly friendly and emotionally demonstrative.

Full of "good intentions" about everything.

Giving seductive attention, approval, "strokes," flattery.

Loving our superior virtue, and talking about it constantly.

The Level of Interpersonal Conflict:

Needing to be needed, becoming overly intimate, and intrusive. Hovering, meddling, and controlling in the name of love. Wanting others to depend on us.

Giving but expecting a return. Enveloping and possessive. The co-dependent, self-sacrificial person who cannot do enough for others wearing themselves out for everyone, creating needs for ourselves to fulfil.

Self-important "Saint

Unhealthy Levels:

Self-Deceptive Manipulator

Coercive Dominator

Psychosomatic Victim

For further reading see The Wisdom of The Enneagram page 125



Type Three - The Achiever The Inspiring Champion

Essential Qualities: Value, Glory



At Our Best:

Self-accepting, inner-directed, and authentic, everything we seem to be. Modest and charitable, self-deprecatory humour, and a fullness of heart emerge. Gentle and benevolent.

Self-assured, energetic, and competent with high self-esteem: We believe in ourselves and our own value. Adaptable, desirable, charming, and gracious.

When Healthy, **Threes Are:**

A person who is ambitious to be "the best we can be"often become outstanding, a human ideal, embodying widely admired cultural qualities. Highly effective. Others are motivated to be like

us in some positive way.

Catching Ourselves in the Act



The Wake-Up Call:

Beginning to drive ourselves for status and attention

Average Levels:

Highly concerned with performance and doing our job well, we begin to constantly drive ourselves to achieve goals; as if self-worth depends on it. Terrified of failure. Compare self with others in search for status and success. Become careerists, social climbers, invested in exclusivity, and being the "best."

The Level of Interpersonal Conflict:

We begin packaging ourselves according to the expectations of others and what we need to do to be successful. Image-conscious and highly concerned with how we are perceived. Pragmatic and efficient, but also premeditated, losing touch with our feelings beneath a smooth facade. Problems with intimacy, credibility, and "phoniness" emerge.

Self-Promoting Narcissist

Unhealthy Levels:

Dishonest Opportunist

Malicious Deceiver

Vindictive Psychopath

For further reading see The Wisdom of The Enneagram page 151



Type Four – The Individualist The Creative Alchemist

Essential Qualities: Identity, Depth



At Our Best:

Profoundly creative,
expressing the personal and the universal,
possibly in a work of art. Inspired, self-renewing, and
regenerating—able to transform all our experiences
into something valuable: self-creative.

Self-aware, introspective, on the "search for self," aware of feelings, and inner impulses.

Sensitive and intuitive both to self and others: gentle, tactful, and compassionate.

When Healthy, Fours Are:

A highly personal, individual; "true to self."
Self-revealing, emotionally honest, and humane.
Ironic view of self and life: can be serious and funny, vulnerable and emotionally strong.

Catching Ourselves in the Act



The Wake-Up Call:

Holding onto and intensifying feelings through imagination, clinging to a mood—replay mode.

Average Levels:

Heightening reality through fantasy, passionate feelings, and the imagination.

There begins an artistic and romantic orientation to life. Creating a beautiful, aesthetic environment to cultivate, and prolong personal feelings.

The Level of Interpersonal Conflict:

Everything is taken personally, becoming self-absorbed in order to stay in touch with feelings everything is interiorized. Introverted, moody and hypersensitive, shy and self-conscious, unable to be spontaneous or to "get out of ourselves."

Staying withdrawn to protect self-image and to buy time to sort out feelings.

Self-Indulgent "Exception"

Unhealthy Levels:

Alienated Depressive

Emotionally Tormented Person

Self-Destructive Person

For further reading see The Wisdom of The Enneagram page 206



Type Five - The Investigator The Kind Wizard



Essential Qualities: Illumination, Clarity

At Our Best:

We are open minded, taking things in whole, in their true context. Visionaries, broadly comprehending the world while penetrating it profoundly. Make pioneering discoveries and finding entirely new ways of doing and perceiving things.

Observing everything with extraordinary perceptiveness and insight. Mentally alert, curious, searching intelligence. Nothing escapes our notice. Foresight and prediction. Able to concentrate: become engrossed in what has caught our attention.

When Healthy, Fives Are:

A skilful person, mastering whatever interests us. Excited by knowledge: often having an expertise in some field. Innovative and inventive, producing extremely valuable, original works. Highly independent, idiosyncratic, and whimsical.

Catching Ourselves in the Act



The Wake-Up Call:

Withdrawing from reality into concepts and mental worlds

Average Levels:

We begin conceptualizing and fine-tuning everything before acting—working things out in our minds. Model building, preparing, practicing, and gathering more resources. Studious, acquiring technique. Becoming more specialized, and often "intellectual." Challenging accepted ways of doing things.

The Level of Interpersonal Conflict:

A preoccupation with visions and interpretations rather than reality. Increasingly detached—becoming involved with complicated ideas or imaginary worlds. A fascination with offbeat, esoteric subjects, even those involving dark and disturbing elements. Detached from the practical world, a "disembodied mind," Highly-strung and intense.

Provocative Cynic

Unhealthy Levels:

Isolated Nihilist

Terrified "Alien"

Imploding Schizoid

For further reading see The Wisdom of The Enneagram page 206



Type Six – The Loyalist The Courageous Pathfinder

Essential Qualities: Courage, Intuition



At Our Best:

Trusting of self and others.

Self-Affirming, independent yet symbiotically interdependent, and cooperative as an equal.

Belief in self leads to true courage, positive thinking, leadership, and rich self-expression.

Able to elicit strong emotional responses from others. Very appealing, endearing, lovable and affectionate.

Trust is important: bonding with others,
forming permanent relationships and alliances.

When Healthy, Sixes Are:

A person dedicated to individuals and movements in which we deeply believe. Community builders: responsible, reliable, and trustworthy.
Hard working and persevering, sacrificing for others,
Creating stability and security in the world, bringing a cooperative spirit.

Catching Ourselves in the Act



The Wake-Up Call:

Turning attention away from confidence in self—becoming dependent on something outside the self for guidance

Average Levels:

Investing our time and energy into whatever we believe will be safe and stable.

Organizing and structuring, looking to alliances and authorities for security and continuity. Constantly vigilant, anticipating problems.

The Level of Interpersonal Conflict:

Brings a resistance to other peoples demands and reacting against others with passive-aggression.

Becoming evasive, indecisive, cautious, procrastinating, and ambivalent. Highly reactive, anxious, and negative, giving contradictory, mixed signals. Internal confusion leads to unpredictable reactivity.

Authoritarian Rebel

Unhealthy Levels:

Overreacting Dependent
- - Paranoid Hysteric

Self-Defeating Masochist

For further reading see The Wisdom of The Enneagram page 233



Type Seven – The Enthusiast The Joyful Visionary

Essential Qualities: Joy, Freedom



At Our Best:

Assimilating our experiences in depth makes us deeply grateful and appreciative for what we have.

Awed by the simple wonders of life, we experience the joy and ecstasy.

Intimations of spiritual reality, of the boundless goodness of life.

When Healthy, Sevens Are:

A person who is practical, productive, and usually prolific.
Cross-fertilizing areas of interest.
Easily become accomplished achievers, generalists who do many different things well:
multi-talented.

Highly responsive, excitable, enthusiastic about sensation, and experience. (Most extroverted type) stimuli bring immediate responses Finding everything invigorating.

Lively, vivacious, eager, spontaneous, resilient, cheerful.

Catching Ourselves in the Act



The Wake-Up Call:

Feeling that something better is available somewhere else (The grass is greener....)

Average Levels:

As restlessness increases, the desire arises for more options, and choices. Becoming adventurous and "worldly wise," but less focused, constantly seeking new things and experiences.

The sophisticate, connoisseur and consumer.

Stimulation, variety, keeping up with the latest trends becomes important.

The Level of Interpersonal Conflict:

Unable to discriminate what is really needed, become hyperactive, unable to say "no" to self, throwing self into constant activity.

Uninhibited, doing and saying whatever comes to mind.

Storytelling, flamboyant exaggerations, witty wisecracking, and performing. Fear of being bored: in perpetual motion, many things, many ideas but little follow through.

Excessive Hedonist

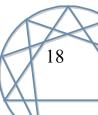
Unhealthy Levels:

Impulsive Escapist

Manic Compulsive

Panic-Stricken "Hysteric"

For further reading see The Wisdom of The Enneagram page 260



An Invitation to Abundance

The Enneagram reminds us of the different elements or qualities that constitute a complete human being—no matter what type we are, we can respond to them all.

The Peacemaker

Invitation to bring peace and healing into our world.

Remember that it is your true nature to be an inexhaustible font of serenity, acceptance, and vitality in the world

The Challenger

Invitation to stand up for ourselves and to speak out for what we believe.

Remember that it is your true nature to be strong and capable of affecting your world with compassion and humility

The Enthusiast

Invited to joyously celebrate existence and share our happiness.

Remember that it is your true nature to be happy and to add to the richness of experience for everyone

The Loyalist

Invited to have faith in ourselves and trust in the goodness of life

Remember that it is your true nature to be courageous and capable of dealing with life under all conditions

The Reformer

Invited to live for a higher purpose.

Remember that it is your true nature to be wise, discerning, and patient

The Helper

Invited to nurture ourselves and others

Remember that it is your true nature to be good to yourself and to have goodwill and compassion for others

The Achiever

Invited to develop ourselves and set an example for others

Remember that is is your true nature to take pleasure in your existence and to esteem and value others

The Investigator

Invited to observe ourselves and others without judgement or expectations

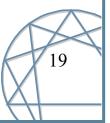
Remember that it is your true nature to be engaged with reality, contemplating the infinite riches of the world

The Individualist

Invitation to let go of the past and be renewed by our experience

Remember that it is your true nature to be forgiving and to use everything in your life for growth and renewal

For further reading see The Wisdom of The Enneagram page 48



WHAT'S HAPPENING AT EACH LEVEL

FREEDOM — OPENESS — EXPANSION

1. LEVEL OF LIBERATION

Ego Transcended - Balance & Freedom

2. LEVEL OF PSYCHOLOGICAL CAPACITY

Ego Arises - Identified as a Particular Mode of Being

3. LEVEL OF SOCIAL VALUE/GIFT

Operating in a Constructive Way, Successfully Sublimating

4. LEVEL OF IMBALANCE

In Fixation - Playing a Role: Lost Touch with Presence, Awareness

5. LEVEL OF INTERPERSONAL CONTROL

Controlling, Conflicted, Manipulative & Unavailable

6. LEVEL OF OVERCOMPENSATION

Being Aggressive, Dismissive, Overbearing

7. LEVEL OF VIOLATION

Violating, Abusive, Devaluing

8. LEVEL OF DELUSION & COMPULSION

Out of Control, Out of Touch with Reality

9. LEVEL OF PATHOLOGICAL DESTRUCTION

Seriously Destructive

CONSTRICTION — OBSESSION — COMPULSION —