Surrender School Step Study

Work the steps using a "Study Guide for Overeaters"

Step Four Part 1 (Resentments)

Pages 25-36 and Video Session E

Big Book "How It Works" – Pages 63-67

SET ASIDE PRAYER

God, please set aside everything I think I know about myself, my emotional sobriety, the 12 Steps and You; for an open mind and a new experience of myself, my emotional sobriety, the 12 Steps and especially You!



- 1.Read the Study Guide (Step Four—Resentments), pages 25-36
- 2. Optional Homework:

LINK:

s-usingastudyguide/

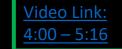
Password: **Surrender2023!**

- 1. Watch the video of Step 4 Session E: Homework and view the slide show.
- 2. Read: Big Book "How It Works," pages bottom 63-67
- 3. Listen to these OA Podcasts on Step Four.
 - 1. Step 4 by Susan G. from A Design for Living
 - 2. Step Four from Overeaters Anonymous: "The Importance of Working All Twelve Steps" podcast series
- 3. Watch video for Session E
- 4. Optional: Complete the <u>resentments form</u>

Step Four

"Made a searching and fearless moral inventory of ourselves."

Step Four Part 1 (Resentments) Pages 25-36 and Video Session E Big Book "How It Works" –Pages 63-67





Step Four:

I think you'll find that Step Four the Big Book way is really very simple and very fast, much simpler and faster than many of the Step Four methods that are popular in OA.

Last chapter we discussed Step Three. We learned that from the Big Book perspective, it is simply making a decision to go on with the Twelve Steps. "This was only a beginning," the Big Book says on page 63. And it says further, on page 64: "Though our decision [Step Three] was a vital and crucial step, it could have little permanent effect unless AT ONCE followed by a strenuous effort to face, and to be rid of, the things in ourselves which had been blocking us."

In Step Two we learned that our Higher Power, which is deep down within us, was blocked off from us ("obscured", the Big Book says) because of calamities, pomp, and worship of other things (page 55). In Step Three we made a decision to place our will and our lives into the care of our Higher Power. What we have to do now is to be rid of those things in ourselves which have been blocking us from our Higher Power. When we get rid of the things that block us from our Higher Power, we will find that our Higher Power enters into our lives. The task at hand is to get rid of the blocks.

Step Four BEGINS this process of unblocking.



Video Link: 7:25 - 9:04

That Step Four is not the entire inventory process is made clear by the discussion on pages 64 and 65. "Therefore, we STARTED upon a personal inventory. This was Step Four." The Big Book compares our personal inventory with a business inventory. It says that the purpose of a business inventory is "to discover the truth about the stock-in-trade."

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2023 STEP STUDY

<u>Video Link: 8:33 – 9:53</u>



Within RESENTMENT there are 4 main character defects:

1. Self Will 2. Dishonesty 3. Self Seeking, 4. Fear

Next we launched out on a course of vigorous action, the first step of which is a personal housecleaning,

ALCOHOLICS ANONYMOUS

which many of us had never attempted. Though our decision was a vital and crucial step, it could have little permanent effect unless at once followed by a strenuous effort to face, and to be rid of, the things in ourselves which had been blocking us. Our liquor was but a symptom. So we had to get down to causes and conditions.

The Big Book compares our personal inventory with a business inventory. It says that the purpose of a business inventory is "to discover the truth about the stock-in-trade." In a business inventory, we look at the good and the bad of our business—what sells and what doesn't sell, what's in good shape and what's in bad shape.

This was Step Four. A business which takes no regular inventory usually goes broke. Taking a commercial inventory is a fact-finding and a fact-facing process. It is an effort to discover the truth about the stock-intrade. One object is to disclose damaged or unsalable goods, to get rid of them promptly and without regret. If the owner of the business is to be successful, he cannot fool himself about values.

We did exactly the same thing with our lives. We took stock honestly. First, we searched out the flaws in our make-up which caused our failure. Being convinced that self, manifested in various ways, was what had defeated us, we considered its common manifestations.

Overview:

Let's start with the overview. The Big Book suggests that in Step Three we were "convinced that self, manifested in various ways, was what had defeated us" (page 64). The Big Book has three aspects of self that it wants us to look at.

The first is <u>resentments</u>, and we'll deal with them in this and the next chapter. We will find, I think, that a resentment is, in its broadest sense, the concept that "the past didn't go my way".

The second aspect of self, which we'll deal with the chapter after next, is <u>fear</u>. We will find, I think, that a fear is, in its broadest sense, the concept that "the future won't go my way".

The third aspect of self, which we'll also deal with the chapter after next, is <u>sex conduct</u>. We will find, I think, that the purpose of dealing with sex conduct is to figure out how we should handle the most difficult of relationships in order to have good relationships of every kind.

So the Big Book's ordering of Step Four is basically dealing with the Past, dealing with the Future, and then learning how to live in the present with other people. It's very simple and very powerful!

Resentment is the "number one" offender. It destroys more alcoholics than anything else. From it stem all forms of spiritual disease, for we have been not only mentally and physically ill, we have been spiritually sick. When the spiritual malady is overcome, we straighten out mentally and physically. In dealing with resentments, we set them on paper. We listed people, institutions or principles with whom we were angry. We asked ourselves why we were angry. In most cases it was found that our self-esteem, our pocketbooks, our ambitions, our personal relationships HOW IT WORKS

(including sex) were hurt or threatened. So we were sore. We were "burned up."

Step Four—Resentments:

So let's start with resentments — what the Big Book calls "the 'number one' offender." (page 64)

What is a resentment? It is something on our minds that we resent. Now "resentment" is broader than "anger". It includes anger, but it goes much farther. Its Latin roots mean "to feel over and over", and it's best described as anything that's living rent-free in your mind, things that you regret, things that anger you or that frustrate you, things that you wish had happened or hadn't happened, the what-ifs or if-onlys of our lives.

2023 STEP STUDY

<u>Video Link:</u> 13:46 - 16:01

You can consider a resentment as something or somebody that you're angry at because it occupies your mind. In a sense, then, you're angry at people to whom you've done wrongs, because your guilt continues to occupy your mind. That sense of resentment allows you to broaden the concept of anger beyond the dictionary definition.

In one way or another, a resentment, then, is that what happened in the past just didn't go your way. It's what we discovered in Step Three—that we want to be in charge, and that life hasn't gone our way.

The first instruction the Big Book gives is to list "people, institutions or principles with whom we were angry" (Page 64). It is true that the Big Book uses the word "angry". I can only suggest that listing people, institutions, or principles that you resent (or that you are "angry" at because they occupy your mind) is very very helpful.

Step Four – Pages 25-36 and Video Session E

People are people. You make a list of people who are living rent-free in your mind.

<u>Institutions</u> are institutions—groups of people.

<u>Principles</u>, however, are not defined in the Big Book and are not easy to define. I find that it's very helpful to consider "principles" as meaning "ideas that seem to be true that bother me".

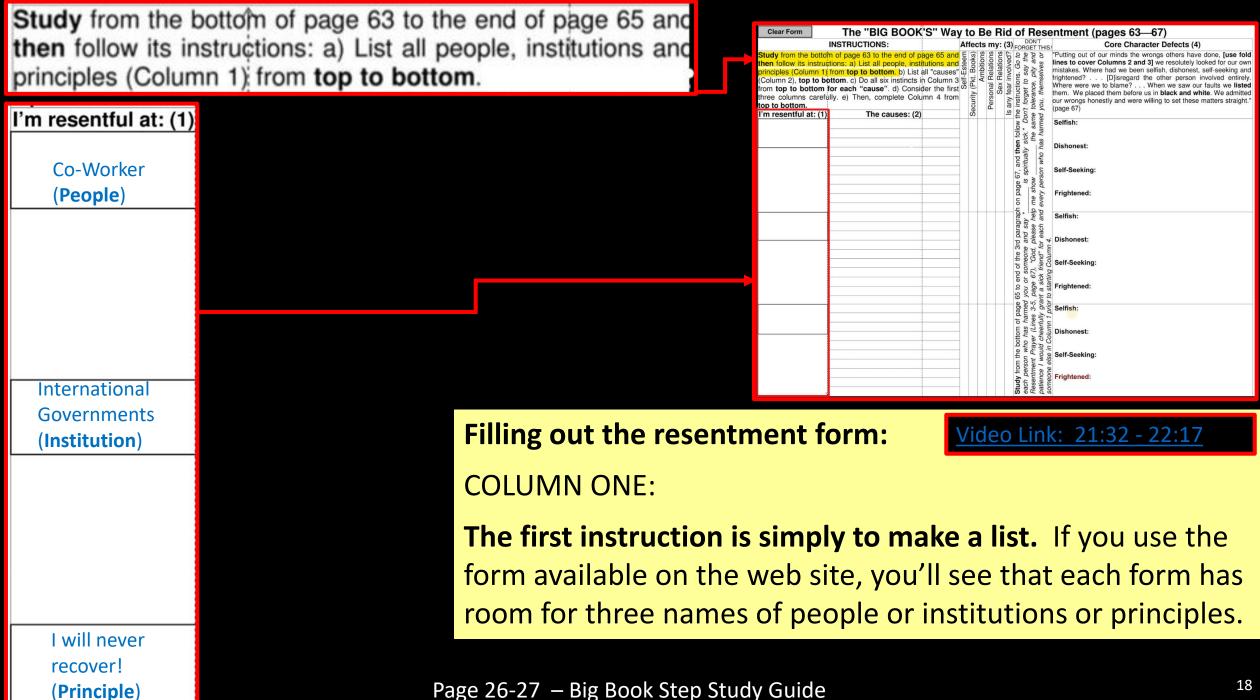
Here are some examples:

- I'll never get thin.
- There will always be terrible suffering in this world.
- I can never eat French fries again.
- Life sucks, and then you die.
- People ignore me.
- I'll never amount to anything.
- This program will never work.
- I'm fat and ugly and unlovable.
- No one understands my pain.

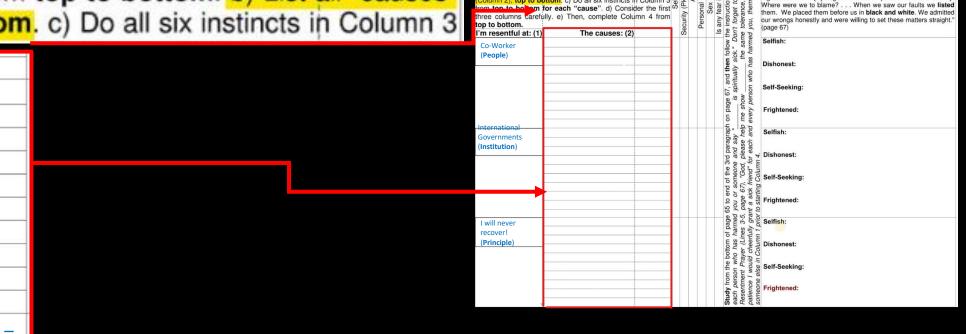


Video Link: 16:01 - 19:45

Don't put yourself down—but do put down principles about yourself that bother you. That will give you true insight into issues relating to you.



then follow its instructions: a) List all people, institutions and principles (Column 1) from top to bottom. b) List all "causes" (Column 2), top to bottom. c) Do all six instincts in Column 3



The "BIG BOOK'S" Way to Be Rid of Resentment (pages 63—67)

International Governments (Institution) –

The causes: (2)

Co-Worker(People) -

KNOWINGLY coming to

work sick (COVID) and

infecting my entire team!

Declaring war and hurting so many innocent people.

I will never recover! (Principle) — The weight is causing health issues.

I am running out of time to fix

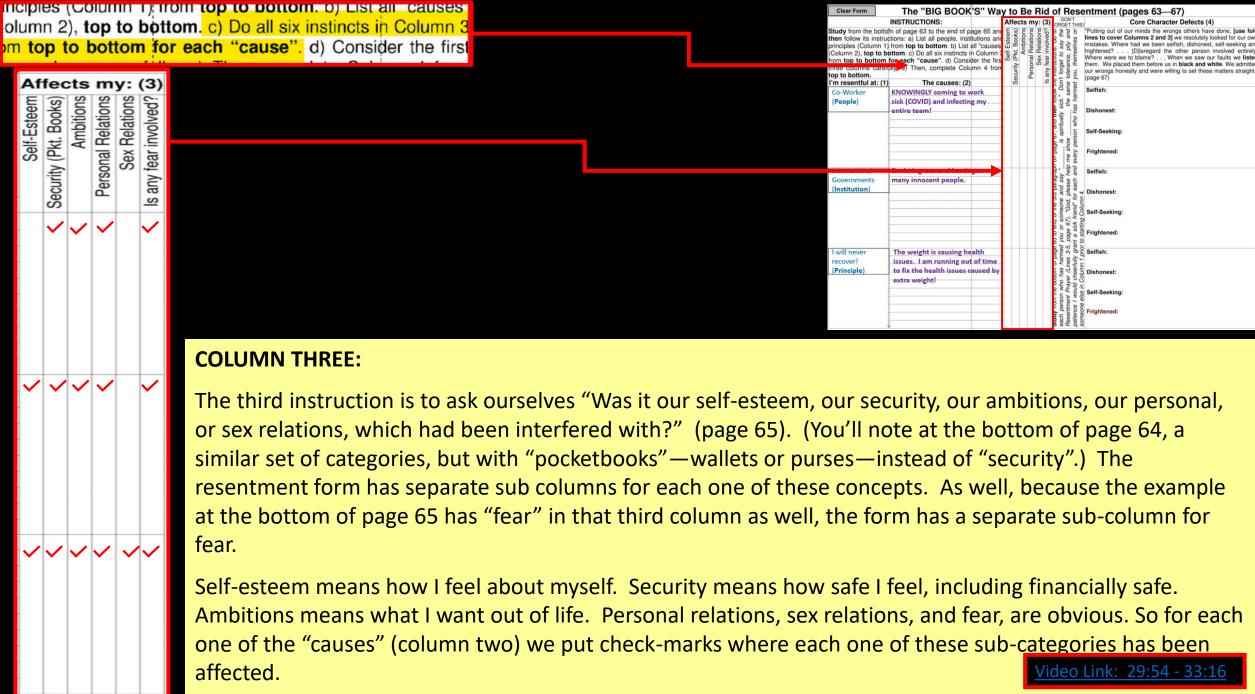
the health issues caused by

extra weight!

The second instruction is to ask "why we were angry" (page 64), or what "our injuries" were (page 65).

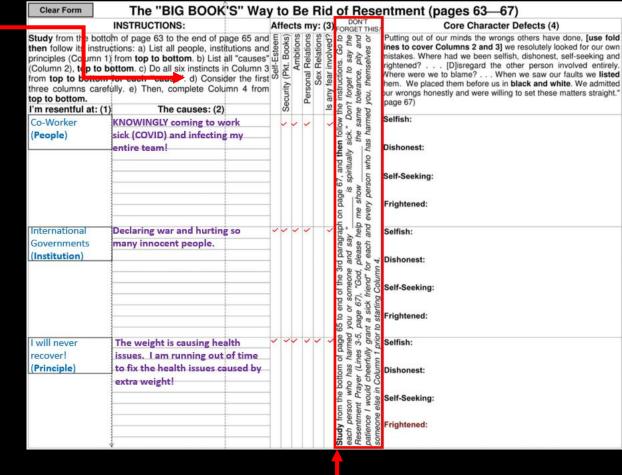
We are to write short and to-the-point description of the various things that put these people or these institutions or these principles in our minds. We need to write only enough so that we know what we are talking about. We're not filling out this second column for anyone but ourselves.

Video Link: 22:18 - 23:30



from top to bottom for each "cause". d) Consider the first three columns carefully. e) Then, complete Column 4 from

So we look at these people (column one), "their symptoms" (column two), "and the way these disturbed us" (column three). We find that these people were sick too. And we're given a prayer to say. "We asked God to help us show them the same tolerance, pity, and patience that we would cheerfully grant a sick **friend."** There's the prayer: "God, please help me show the same tolerance, pity, and patience, that I would cheerfully grant a sick friend."



<u>Video Link: 42:43 - 43:55</u>

Study from the bottom of page 65 to end of the 3rd paragraph on page 67, and then follow the instructions. Go to each person who has harmed you or someone and say "_____ is spiritually sick." Don't forget to say the Resentment Prayer (Lines 3-5, page 67), "God, please help me show ____ the same tolerance, pity and patience I would cheerfully grant a sick friend" for each and every person who has harmed you, themselves or someone else in Column 1 prior to starting Column 4.

three columns carefully. e) Then, complete Column 4 from top to bottom.

Core Character Defects (4)

"Putting out of our minds the wrongs others have done, [use fold lines to cover Columns 2 and 3] we resolutely looked for our own mistakes. Where had we been selfish, dishonest, self-seeking and frightened? . . . [D]isregard the other person involved entirely. Where were we to blame? . . . When we saw our faults we listed them. We placed them before us in black and white. We admitted our wrongs honestly and were willing to set these matters straight." (page 67)

Selfish: I only cared how their absences would

impede my workload.

Dishonest: Told myself I could handle the workload and

did not ask for help

Self-Seeking: Want acknowledgement for a job well done

(martyr).

Frightened: That management would find out I could not do

my job. Seen as LESS than.

Selfish: I want to live in a peaceful world!

Dishonest: That this "really" doesn't have any affect on my

day-to-day life.

Self-Seeking: I am tired of feeling depressed after watching

the news.

Frightened: I am fearful of terrorist attacks near me.

Fear of lifestyle changes.

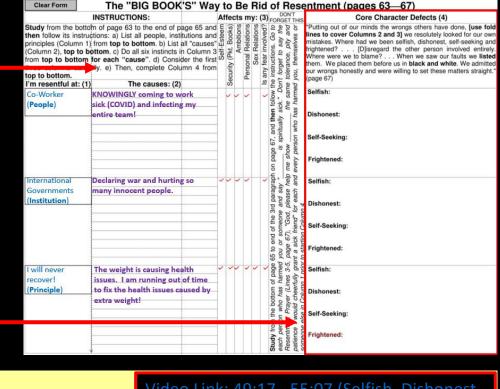
Selfish: Expectation of PERFECTION.

Dishonest: No recovery \rightarrow no healthy body \rightarrow unlovable.

Self-Seeking: Taking from the program and never giving

back. I want to be slim.

Frightened: The fear is that it is true → and I am unlovable.



The essential Fourth Column:

<u>Video Link: 49:17 - 55:07 (Selfish, Dishonest, Self-Seeking, Frightened)</u>

Let's remember that the purpose of Step Four is to identify those parts of ourselves which are blocking us from our higher power. We have decided, in Step Three, to turn our will and our lives over to the care of God as we understand God. That decision means that we have to discover what defects of character block us from our higher power. The fourth column of the resentment form is in fact our analysis of those defects of character.

<u>Video Link: 40:23 - 42:48</u>



Clear Form	The "BIG BOOK	'S" Way	/ t	o I	Вє	R	id	of Rese	entment (pages 63—67)
	INSTRUCTIONS:		Aft	fect	s	my:	(3)	DON'T FORGET THIS	,	Core Character Defects (4)
(Column 2), top to from top to botton three columns care top to bottom.	om of page 63 to the end of pactions: a) List all people, institutions to the bottom. b) List abottom. c) Do all six instincts in for each "cause". d) Considerally. e) Then, complete Column	age 65 and tutions and all "causes" n Column 3 der the first mn 4 from	Self-Esteem	Security (Pkt. Books)	Ambitions	Personal Relations	Is any fear involved?	instructions. Go to t forget to say the tolerance, pity and you, themselves or	"Putting out of lines to cover mistakes. When frightened? Where were we them. We place	our minds the wrongs others have done, [use fold Columns 2 and 3] we resolutely looked for our own re had we been selfish, dishonest, self-seeking and . [D]isregard the other person involved entirely. It to blame? When we saw our faults we listed them before us in black and white. We admitted the testly and were willing to set these matters straight."
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International Governments	Declaring war and hurting many innocent people.	g so	~	~ \	/	/	~	say " say " se help ch and	Selfish:	I want to live in a peaceful world!
(Institution)								3rd parage and sa 4, please for each	Dishonest:	That this "really" doesn't have any affect on my day-to-day life.
								of page 65 to end of the 3rd paragra harmed you or someone and say nes 3-5, page 67), "God, please h fully grant a sick friend" for each a		I am tired of feeling depressed after watching the news.
								age 65 to end med you or so 3-5, page 67)	Frightened:	I am fearful of terrorist attacks near me. Fear of lifestyle changes.
I will never recover!	The weight is causing head issues. I am running out	i e	~	~~	1	~ ~	~	page armed as 3-5, Illy gran	Selfish:	Expectation of PERFECTION.
(Principle)	to fix the health issues ca	1						o has harr er (Lines cheerfully	Dishonest:	No recovery → no healthy body → I am unlovable.
	extra weight.							son who ent Pray I would	Self-Seeking:	Taking from the program and never giving back. I want to be slim.
								Study from the bottom of page each person who has harmed Resentment Prayer (Lines 3-5, patience I would cheerfully graspone else in Column 1 prior		The fear is that it is true → and I am unlovable. I am unlovable

People → Cause → Affect

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]					(0)	Self-Seeking: Want acknowledgement for a job well
							oh on page 6 is p me show d every pers	done (martyr) . Frightened: That management would find out I could not do my job. Seen as LESS than.

<u>Cause</u> – Self-Centered:

Affect: "I honestly did not care about the health of my employee, what about me."

<u>Cause</u> – Prideful:

Affect: "I don't want my manager to think I can't do the job because I did not ask for help."

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<u>Cause</u> –Self-sufficient:

Affect: "Why didn't I just ask for help. Now I must work late and lose sleep."

Institutions → Cause → Affect

	INSTRUCTIONS:		Affe	cts	my	y: (:	3) _F	DON'T ORGET TH	HIS!	Core Character Defects (4)
(Column 2), top to be from top to bottom	n of page 63 to the end of p tions: a) I ist all people, insti- from top to bottom. b) List a ottom. c) Do all six instincts in for each "cause". d) Consid- lly. e) Then, complete Colu- The causes: (2)	age 65 and tutions and all "causes" of Column 3 der the first mn 4 from	elf-Esteem	mbitions		Relations	Is any tear involved?	of fished to say the tolerance, pity and vou, themselves or		
International	Declaring war and hurting	g so	~ ~	~	~	١.	~ [y "_or helpe		Selfish: I want to live in a peaceful world!
(Institution)	many innocent people.						65 to end of the 3rd parage	d you or someone and sa 5, page 67), "God, please ant a sick friend" for each	rting Column	Dishonest: Self-Seeking: That this "really" doesn't have any affect on my day-to-day life. I am tired of feeling depressed after watching the news. Frightened: I am fearful of terrorist attacks near me. Fear of lifestyle changes.

Cause – International War:

Affect: "USA support could bring attacks near me."

Principles → Cause → Affect

1	INSTRUCTIONS:		Affe	cts r	ny:	(3)	DON'T FORGET THIS		Core Character Defects (4)
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<u>Cause</u> – Self Hatred: <u>Affect</u>: "What's wrong me? Was the info I provided flawed!"

<u>Cause</u> – Self Acceptance: <u>Affect</u>: "I may never know what it like to be at peace with food!"

Cause – Poor Self Esteem: Affect: "I do not like the way that I look."

Core Character Defects (4)

"Putting out of our minds the wrongs others have done, [use fold lines to cover Columns 2 and 3] we resolutely looked for our own mistakes. Where had we been selfish, dishonest, self-seeking and frightened? . . . [D]isregard the other person involved entirely. Where were we to blame? . . . When we saw our faults we listed them. We placed them before us in black and white. We admitted our wrongs honestly and were willing to set these matters straight." (page 67)

<u>Video Link: 55:21 - 57:14 (Examples: Selfish,</u> Dishonest, Self-Seeking, Fear)

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I will never	Frightened:	I am fearful of terrorist attacks near me. Fear of lifestyle changes.						
recover!	Selfish:	Expectation of PERFECTION.						
(Principle) Dishone	Dishonest:	No recovery → no healthy body = unlovable.						
	Self-Seeking:	Taking from the program and never giving back. I want to be slim.						
	Frightened:	The fear is that it is true→ and I am unlovable. I am unlovable						

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Video Link: 44:20 - (Freedom from Bondage - Page 552)

Questions:

So some questions:

- Are you spiritually sick? How?
- Are you able to look at people who have harmed you as spiritually sick? In what way?
- If you're trying page <u>552</u>, exactly what do you want out of your life? What would you like for yourself?
- Do those people who have harmed you have anything like what you want to have for yourself?
- Do you see your selfishness, dishonesty, self-seeking, and fear? What patterns do you see in your relationships with others in that regard?
- Do you see how these four character defects are blocking you off from the sunlight of the spirit?

He said, in effect: "If you have a resentment you want to be free of, if you will pray for the person or the thing that you resent, you will be free. If you will ask in prayer for everything you want for yourself to be given to them, you will be free. Ask for their health, their prosperity, their happiness, and you will be free. Even when you don't really want it for them and your prayers are only words and you don't mean it, go ahead and do it anyway. Do it every day for two weeks, and you will find you have come to mean it and to want it for them, and you will realize that where you used to feel bitterness and resentment and hatred, you now feel compassionate understanding and love."

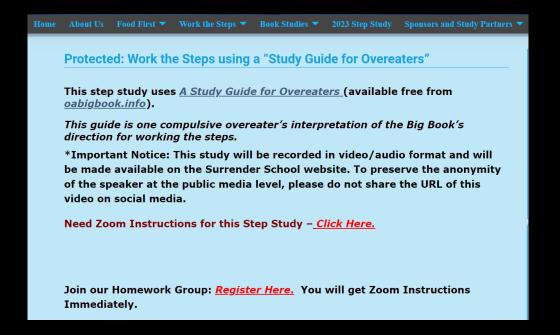
<u>Video Link:</u> <u>57:27 - 58:12</u> <u>Closing Remarks</u>



LINK:

https://surrenderschool.org/wt
s-usingastudyguide/

Password: **Surrender2023!**



Session F: Step Four (Fears & Sex Conduct):

- 1.Read the <u>Study Guide (Step Four—Fears)</u> pages 37-38
- 2.Read the <u>Study Guide (Step Four—Sex Conduct)</u>, pages 39-41
- 3. Optional Homework:
 - 1. Watch the video of Step 4 Session F: Homework and view the slide show.
 - 2. Watch the video of Step 4: <u>Session FB: Review of Steps 1, 2, 3, 4</u>
 - 3. Read: Big Book "How It Works," pages bottom 67-71
 - 4. Listen to these OA Podcasts on Step Four.
 - 1. How It Works Step 4 by Claudine B. from Choose Your Own Conception OA Big Book Study
 - 2. How It Works: Step 4 by Kathy M. from Choose your Own Conception OA Big Book Study
 - 3. <u>Step 4 Chapter 5 How It Works: A Presentation</u> by Janet B. from *RecoveryJam*
- 4. Watch <u>video for Session F</u>
- 5.Begin your *fears form* and your *sex conduct form*

SERENITY PRAYER

God grant me the serenity to accept the things I cannot change, courage to change the things I can, and the wisdom to know the difference.